



PHC Board of Directors  
**Ad Hoc Committee Meeting**

**AGENDA**

**July 29, 2019**

**Missoula Food Bank** | 1720 Wyoming Street, Missoula MT  
**1:00 p.m. – 3:00 p.m.**

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|-------------|--|------|
| <b>I.</b>   | Call to Order  | 1:00 |
| <b>II.</b>  | Public Comments regarding Agenda and Non-Agenda Items                  |      |
| <b>III.</b> | Approach to potential new site at the Missoula Food Bank (Aaron Brock) | 1:15 |
| <b>IV.</b>  | Follow-up Discussion   | 2:00 |
| <b>V.</b>   | Adjournment  | 3:00 |