

# Partnership Health Center Board of Directors' Monthly Meeting



*PHC Pre-Meeting Session: 11:30 a.m. – 12:00 p.m.*  
**Opportunities and Threats Moving Forward**

## **AGENDA**

**May 10, 2019**

The Harry and Jeannette Weinberg Room | PHC Creamery Building – 401 Railroad St W

**CALL-IN NUMBER = 1 (872) 240-3311 | ACCESS CODE = 855-827-613**

**12:00 P.M. – 1:30 P.M.**

A Board quorum is currently 6 members, with a majority of patient Board members (P/M). We value your time and try to keep the meeting length to a minimum. We need a quorum to conduct business immediately upon Call to Order. When calling in, please mute your phone to prevent background noise from carrying through. **Lunch will be served at 11:15 a.m.** If you need to leave before the meeting adjourns, please notify Kathleen Walters, Laurie Francis, or Stacy Newell (258-4189).

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|------|---|-------|
| I.   | Call to Order   | 12:00 |
| II.  | Public Comments regarding Agenda and Non-Agenda Items             |       |
| III. | Referrals/Comments from Board Members                             | 12:10 |
|      | A. Board Member Conflict of Interest Disclosures*                 |       |
| IV.  | <b>PHC Board of Directors By-Laws- REVISED*</b>                   |       |
| V.   | <b>Executive Director's Presentation</b>                          | 12:40 |
|      | A. Leadership Reports/Info*                                       |       |
|      | B. <b>HRSA Integrated Behavioral Health (IBH) Grant*</b>          |       |
|      | C. <b>Community Assistance Foundation (CAF) Grant</b>             |       |
|      | D. <b>Medline Grant*</b>  |       |
| VI.  | <b>Finance Director Report*</b>                                   | 1:00  |
| VII. | Topics Requiring Individual Motions/Discussion                    | 1:15  |
|      | A. <b>Credentials*</b>  |       |
|      | ❖ <b>Appointments</b>   |       |
|      | • Anne Breum, DMD (Temporary to Full)                             |       |
|      | • Patrick Shannon, MSW, Therapist in Training (Temporary to Full) |       |
|      | • Stephen Trautman, PharmD (Temporary to Full)                    |       |
|      | ❖ <b>Reappointments</b>   |       |
|      | • Darin Bell, MD – effective 7/12/19                              |       |
|      | • Brent Dehring, PharmD – effective 6/12/19                       |       |
|      | • Kerry Haney, PharmD – effective 6/12/19                         |       |
|      | • Alyssa Harris, DMD – effective 7/24/19                          |       |
|      | • Robert Stenger, MD – effective 6/12/19                          |       |
|      | • Raina White, RPh – effective 6/12/19                            |       |
|      | ❖ <b>Resignation (Informational Only)</b>                         |       |
|      | • Colleen Enderle, LCSW – effective 4/23/19                       |       |
|      | • Todd Fife, MD – effective 6/5/19                                |       |
|      | • Mark Messer, DMD – effective 3/22/19                            |       |
|      | B. <b>Policies*</b>   |       |
|      | 1. 29-Termination of the Patient Provider Relation (REVISED)      |       |
|      | 2. 29A-Warning Gentle Letter A (REVISED)                          |       |
|      | 3. 29B-Warning Harsher Letter B (REVISED)                         |       |
|      | 4. 29C-Termination Letter (REVISED)                               |       |

**VIII. Consent Agenda:**

1:20

- **Other Reports/Info**
  - A. Fully Executed Contracts\*
- **Board of Directors' – Full and Committee Minutes/Reports**
  - A. Board of Directors' Meeting Minutes of 04/12/19\*
  - B. Executive/Finance Committee 04/03/19 Minutes Review\*
  - C. Performance Improvement (PI) Committee 04/16/19 Minutes Review\*
  - D. Personnel Committee 04/08/19 Meeting Minutes Review\*
  - E. By-Laws Committee 04/08/19 Meeting Minutes Review\*

**IX. Next Board Meeting date: June 14, 2019**

**X. Adjournment**

1:30

(\* Enclosed in packet.

**Consent Agenda:** The items listed under the consent agenda (information items) are considered to be routine matters and will be approved by a single motion of the board without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda for discussion.

**Action items (outside of Consent Agenda) are in blue.**

**\*Board packet copies available to the Public upon request.** Contact = Stacy Newell 258-4189 [newells@phc.missoula.mt.us](mailto:newells@phc.missoula.mt.us)

**If you need special assistance, please provide advance notice by calling Stacy Newell at 258-4189. Missoula County will provide auxiliary aids and services. Notify Stacy if you have special dietary needs.**